

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000001300

Entity Name: MIAMI-DADE GAY & LESBIAN CHAMBER OF COMMERCE, INC.

FILED
Feb 03, 2024
Secretary of State
1127909701CC

Current Principal Place of Business:

1130 WASHINGTON AVE
1ST FLOOR NORTH
MIAMI BEACH, FL 33139

Current Mailing Address:

1130 WASHINGTON AVE
1ST FLOOR NORTH
MIAMI BEACH, FL 33139

FEI Number: 65-0997245

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

DAVIS, MARTY
110 E BROWARD BLVD
1700
FT LAUDERDALE, FL 33301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARTY DAVIS

02/03/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title P
Name ADKINS, STEVEN
Address 1130 WASHINGTON AVE. 1ST FLOOR NORTH
City-State-Zip: MIAMI BEACH FL 33139

Title D
Name NEARY, GEORGE
Address 1000 QUAYSIDE TERRACE TOWER 1. PH 8
City-State-Zip: MIAMI FL 33138

Title DIRECTOR
Name DAVIS, MARTY
Address 110 E BROWARD BLVD 1700
City-State-Zip: FT LAUDERDALE FL 33301

Title DIRECTOR
Name JOHNSON, AMY
Address 4041 COLLINS AVE.
City-State-Zip: MIAMI BEACH FL 33140

Title DIRECTOR
Name SANCHEZ, RUBEN
Address 100 BISCAYNE BLVD 1114
City-State-Zip: MIAMI FL 33132

Title DIRECTOR
Name BUSTAMANTE, FRANK
Address 770 PONCE DE LEON BLVD 302B
City-State-Zip: MIAMI FL 33134

Title SECRETARY
Name BROWN, CINDY
Address 1873 NE 154 STREET
City-State-Zip: NORTH MIAMI BEACH FL 33162

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVEN ADKINS

PRESIDENT/CEO

02/03/2024

Electronic Signature of Signing Officer/Director Detail

Date