

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 770895

**Entity Name:** KENDALL CROSSINGS COMMERCE CENTER SECTION THREE  
CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 10, 2023**  
**Secretary of State**  
**1217236772CC**

**Current Principal Place of Business:**

12280 SW 131 AVE  
MIAMI, FL 33186

**Current Mailing Address:**

P.O. BOX 831741  
MIAMI, FL 33283 US

**FEI Number: 59-2735339**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

OCEAN MANAGEMENT INVESTMENT CORP  
12350 SW 132 CT  
211  
MIAMI, FL 33186 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           CAWLEY, DONALD ANDREW  
Address        12284 SW 131 AVE  
City-State-Zip: MIAMI FL 33186

Title           PRESIDENT  
Name           DAVID, GOLZBEIN  
Address        12280 SW 131 AVE  
City-State-Zip: MIAMI FL 33186

Title           VP  
Name           JONG, ANJELIQUE  
Address        12268 SW 131 AVE  
City-State-Zip: MIAMI FL 33186

Title           D  
Name           OTERO, JACLYN CHRISTINA  
Address        12258 SW 131 AVE  
City-State-Zip: MIAMI FL 33186

Title           SEC/ TREASURER  
Name           MORRIS, SINGER  
Address        12254 SW 131 AVE  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD A CAWLEY**

**DIRECTOR**

**01/10/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date