## 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 770332** 

Entity Name: BAY POINTE PROPERTY OWNERS ASSOCATION OF PALM

CITY, INC.

## **Current Principal Place of Business:**

C/O COASTAL PROPERTY MANAGEMENT 10 SE CENTRAL PARKWAY SUITE 400 STUART, FL 34994

## **Current Mailing Address:**

C/O COASTAL PROPERTY MANAGEMENT 10 SE CENTRAL PARKWAY SUITE 400 STUART, FL 34994 US

FEI Number: 65-0104162 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

ROSS EARLE BONAN ENSOR & CARRIGAN PA 819 SW FEDERAL HWY SUITE 302 STUART, FL 34994 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: REGINA KRETT 04/22/2025

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title **TREASURER** 

APPERSON, MICHAEL ROGERS, JEFFREY Name Name

Address C/O COASTAL PROPERTY Address C/O COASTAL PROPERTY

> MANAGEMENT MANAGEMENT

10 SE CENTRAL PARKWAY SUITE 400 10 SE CENTRAL PARKWAY SUITE 400

STUART FL 34994 STUART FL 34994 City-State-Zip: City-State-Zip:

Title SECRETARY Title VΡ

Name OSTERHOLT, GREG Name WHELAN, DARIN

Address C/O COASTAL PROPERTY Address C/O COASTAL PROPERTY

> MANAGEMENT MANAGEMENT

10 SE CENTRAL PARKWAY SUITE 400 10 SE CENTRAL PARKWAY SUITE 400

City-State-Zip: STUART FL 34994 City-State-Zip: STUART FL 34994

Title DIRECTOR Name PALOMBI, MARK

Address C/O COASTAL PROPERTY

MANAGEMENT

10 SE CENTRAL PARKWAY SUITE 400

STUART FL 34994 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/22/2025 SIGNATURE: MICHAEL APPERSON PRESIDENT

**FILED** Apr 22, 2025

Secretary of State

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