

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 769597

**Entity Name:** JAMAICA COVE OWNERS ASSOCIATION, INC.

**FILED**  
**Apr 10, 2019**  
**Secretary of State**  
**6273576725CC**

**Current Principal Place of Business:**

1595 N. ATLANTIC .AVE.  
# 312  
COCOA BCH, FL 32931

**Current Mailing Address:**

1595 N. ATLANTIC .AVE.  
# 312  
COCOA BCH, FL 32931

**FEI Number: 59-2715580**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LEONARD, GEORGE LCPA  
1485 N ATLANTIC AVE  
# 102  
COCOA BEACH, FL 32931 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            MARDEN, JOSEPH  
Address        1595 N. ATLANTIC AVE. APT 204  
City-State-Zip: COCOA BEACH FL 32931

Title            S/T  
Name            ROSKO, TED  
Address        1595 N. ATLANTC AVE #210  
City-State-Zip: COCOA BEACH FL 32931

Title            A S/T  
Name            FRAYSIER, ANGELA  
Address        1595 N. ATLANTIC AVE APT 106  
City-State-Zip: COCOA BEACH FL 32931

Title            VP  
Name            METZLER, JAMES  
Address        1595 N ATLANTIC AVE  
                  205  
City-State-Zip: COCOA BEACH FL 32931

Title            BOARD MEMBER  
Name            HARTLAGE, RICHARD  
Address        1595 N ATLANTIC AVE  
                  110  
City-State-Zip: COCOA BEACH FL 32931

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TED ROSKO**

**S/T**

**04/10/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date