

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 767945

Entity Name: ANCHORAGE CHILDREN'S HOME OF BAY COUNTY, INC.

Current Principal Place of Business:

2121 LISEBY AVE
PANAMA CITY, FL 32405

Current Mailing Address:

2121 LISEBY AVE
PANAMA CITY, FL 32405 US

FEI Number: 59-2323037

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BOOTH, JOEL
2121 LISEBY AVE
PANAMA CITY, FL 32405 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOEL BOOTH

02/06/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title EXECUTIVE DIRECTOR
Name BOOTH, JOEL
Address 2121 LISEBY AVE
City-State-Zip: PANAMA CITY FL 32405

Title SECRETARY
Name CLARK, JEFFREY
Address 4032 KRISTANA DRIVE
City-State-Zip: PANAMA CITY FL 32405

Title VICE CHAIR
Name MARTRAIN, PHILOMENA
Address 235 W. 5TH STREET
City-State-Zip: PANAMA CITY FL 32401

Title CHAIRMAN
Name HOCHSTETLER, SHAWN
Address 3539 FOX RUN BLVD
City-State-Zip: PANAMA CITY BEACH FL 32408

Title AT LARGE
Name MUGGLIN, LINDA
Address 1367 CAPRI DRIVE
City-State-Zip: PANAMA CITY FL 32401

Title AT LARGE
Name NELSON, JESSE DR.
Address 5008 TOMMY SMITH DRIVE
City-State-Zip: PANAMA CITY FL 32404

Title TREASURER
Name RUTHERFORD, TINA
Address 2315 HWY 77
City-State-Zip: LYNN HAVEN FL 32444

Title AT LARGE
Name WILLIAMS, VICTORIA
Address 2424 JENKS AVENUE
B
City-State-Zip: PANAMA CITY FL 32405

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOEL BOOTH

EXECUTIVE DIRECTOR

02/06/2024

Electronic Signature of Signing Officer/Director Detail

Date