

2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 767823

Entity Name: PARKSIDE VILLAS HOMEOWNERS ASSOCIATION, INC.

FILED
Aug 05, 2024
Secretary of State
5272703240CC

Current Principal Place of Business:

B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
PALM HARBOR, FL 34684

Current Mailing Address:

B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
PALM HARBOR, FL 34684 US

FEI Number: 59-2377593

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KUNATH, CHARLES
B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
PALM HARBOR, FL 34684 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHARLES E KUNATH

08/05/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name KARRAKER, JIM
Address B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD SUITE 260
City-State-Zip: PALM HARBOR FL 34684

Title TREASURER
Name DAVIS, SHARON
Address B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
City-State-Zip: PALM HARBOR FL 34684

Title VP
Name ANDERSON, JOANNE
Address B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
City-State-Zip: PALM HARBOR FL 34684

Title DIRECTOR
Name JABER, SAMER
Address B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
City-State-Zip: PALM HARBOR FL 34684

Title DIRECTOR
Name CLARK, TRACY
Address B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
City-State-Zip: PALM HARBOR FL 34684

Title PRESIDENT
Name PUGH, ROBYN
Address B + C COMMUNITY MANAGEMENT
3504 RIDGE BLVD
City-State-Zip: PALM HARBOR FL 34684

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBYN PUGH

PRESIDENT

08/05/2024

Electronic Signature of Signing Officer/Director Detail

Date