

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 767266

**Entity Name:** BAPTIST HEALTH CARE CORPORATION**Current Principal Place of Business:**ATTN:ELIZABETH C CALLAHAN  
1717 NORTH E STREET, SUITE 320  
PENSACOLA, FL 32501**Current Mailing Address:**ATTN:ELIZABETH C CALLAHAN  
1717 NORTH E STREET, SUITE 320  
PENSACOLA, FL 32501 US**FEI Number:** 59-2425151**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CALLAHAN, ELIZABETH C  
1717 NORTH E ST.  
SUITE 320  
PENSACOLA, FL 32503 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                                             |
|-----------------|-------------------------------------------------------------|
| Title           | SECRETARY                                                   |
| Name            | MCMAHON, DONALD                                             |
| Address         | 1717 NORTH E STREET<br>SUITE 320                            |
| City-State-Zip: | PENSACOLA FL 32501                                          |
| Title           | CHAIRMAN                                                    |
| Name            | PAUL, MARCUS EDMD                                           |
| Address         | 1717 NORTH E STREET<br>SUITE 320                            |
| City-State-Zip: | PENSACOLA FL 32501                                          |
| Title           | EXECUTIVE SECRETARY                                         |
| Name            | MULLINS, JAN R                                              |
| Address         | ATTN:ELIZABETH C CALLAHAN<br>1717 NORTH E STREET, SUITE 320 |
| City-State-Zip: | PENSACOLA FL 32501                                          |
| Title           | EVP/PRESIDENT BHI                                           |
| Name            | RAYNES, SCOTT                                               |
| Address         | ATTN:ELIZABETH C CALLAHAN<br>1717 NORTH E STREET, SUITE 320 |
| City-State-Zip: | PENSACOLA FL 32501                                          |

|                 |                                                             |
|-----------------|-------------------------------------------------------------|
| Title           | VC                                                          |
| Name            | SHELL, STEPHEN B                                            |
| Address         | 1717 NORTH E STREET<br>SUITE 320                            |
| City-State-Zip: | PENSACOLA FL 32501                                          |
| Title           | T                                                           |
| Name            | GRAY, EDWARD MIII                                           |
| Address         | 1717 NORTH E STREET<br>SUITE 320                            |
| City-State-Zip: | PENSACOLA FL 32501                                          |
| Title           | PRESIDENT/CEO                                               |
| Name            | FAULKNER, MARK T                                            |
| Address         | ATTN:ELIZABETH C CALLAHAN<br>1717 NORTH E STREET, SUITE 320 |
| City-State-Zip: | PENSACOLA FL 32501                                          |
| Title           | CFO                                                         |
| Name            | GLEASON, MIKE                                               |
| Address         | ATTN:ELIZABETH C CALLAHAN<br>1717 NORTH E STREET, SUITE 320 |
| City-State-Zip: | PENSACOLA FL 32501                                          |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAN MULLINS**EXECUTIVE ASSISTANT****03/10/2020**

Electronic Signature of Signing Officer/Director Detail

Date