

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766718

**Entity Name:** UNITED STATES PROFESSIONAL DIVING COACHES ASSOCIATION, INC.

**FILED**  
**Apr 14, 2014**  
**Secretary of State**  
**CC9002167996**

**Current Principal Place of Business:**

C/O STEVE VOELLMECKE  
6365 DERBYSHIRE LN  
LOVELAND, OH 45140

**Current Mailing Address:**

C/O STEVE VOELLMECKE  
100 CASTLEBERRY CT. #268  
MILFORD, OH 45150

**FEI Number: 58-1801343**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BURGERING, DAVID  
5100 CORONADO RIDGE  
BOCA RATON, FL 33086 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            WILSON, CURT  
Address        3823 CALLE TIBURON  
City-State-Zip: SAN CLEMENTE CA 92672

Title            VPD  
Name            PARRINGTON, DAVE  
Address        8604 CONSTANCE WAY  
City-State-Zip: KNOXVILLE TN 37923

Title            VPJD  
Name            SMITH, KARA  
Address        7430 WARWICK DRIVE  
City-State-Zip: YPSILANTI MI 48197

Title            TD  
Name            VOELLMECKE, STEVE  
Address        100 CASTLEBERRY CT. #268  
City-State-Zip: MILFORD OH 45150

Title            MBR  
Name            VOELLMECKE, STEVE  
Address        100 CASTLEBERRY CT. #268  
City-State-Zip: MILFORD OH 45150

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEPHEN F. VOELLMECKE**

**TREASURER**

**04/14/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date