

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 766713

Entity Name: TANGERINE WOODS OWNERS ASSOCIATION, INC.**Current Principal Place of Business:**756 TANGERINE WOODS BLVD
ENGLEWOOD, FL 34223-6051**Current Mailing Address:**756 TANGERINE WOODS BLVD
ENGLEWOOD, FL 34223-6051 US**FEI Number:** 59-2408711**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**LAW OFFICES OF WELLS OLAH COCHRAN, P.A.
3277 FRUITVILLE ROAD
BUILDING B
SARASOTA, FL 34237 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	VP
Name	SUMMERS, ELIZABETH
Address	723 TANGERINE WOODS BLVD.
City-State-Zip:	ENGLEWOOD FL 34223

Title	TREASURER
Name	MUZZEY, MICHAEL
Address	830 BRIAR GLEN COURT
City-State-Zip:	ENGLEWOOD FL 34223

Title	SECRETARY
Name	MOLT, PATRICIA
Address	753 WATSEEDGE STREET
City-State-Zip:	ENGLEWOOD FL 34223

Title	DIRECTOR
Name	NOYES, BERT
Address	849 SEABROOKE DRIVE
City-State-Zip:	ENGLEWOOD FL 34223

Title	DIRECTOR
Name	WELCH, THOMAS
Address	723 WATSEEDGE COURT
City-State-Zip:	ENGLEWOOD FL 34223

Title	PRESIDENT
Name	WALONSKI JR., JOHN
Address	749 TANGERINE WOODS
City-State-Zip:	ENGLEWOOD FL 34223

Title	PROPERTY MANAGER
Name	SASSER, ANGELA CAM
Address	756 TANGERINE WOODS BLVD
City-State-Zip:	ENGLEWOOD FL 34223-6051

Title	DIRECTOR
Name	RUSSELL, DEBRA
Address	823 BRIAR GLEN COURT
City-State-Zip:	ENGLEWOOD FL 34223

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANGELA SASSER**COMMUNITY MANAGER****02/21/2024**_____
Electronic Signature of Signing Officer/Director Detail_____
Date