

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766572

**Entity Name:** CAMELOT GARDENS HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 18, 2014**  
**Secretary of State**  
**CC0362718794**

**Current Principal Place of Business:**

% J&L MANAGEMENT  
10191 W. SAMPLE RD. SUITE 203  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

% J&L MANAGEMENT  
10191 W. SAMPLE RD. SUITE 203  
CORAL SPRINGS, FL 33065

**FEI Number: 59-2277303**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN, ROBERT CESQ  
MARTIN & BENNIS, P.A.  
319 S.E. 14TH ST  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            SCHERR, MELISSA  
Address        2593 LAKEVIEW COURT  
City-State-Zip: COOPER CITY FL 33026

Title            T  
Name            FRIEDMAN, ENID  
Address        2555 CAMELOT COURT  
City-State-Zip: COOPER CITY FL 33026

Title            P  
Name            COHEN, STEVEN  
Address        2547 CAMELOT COURT  
City-State-Zip: COOPER CITY FL 33026

Title            VP  
Name            CURTIN, THOMAS  
Address        2612 LAKEVIEW CT.  
City-State-Zip: COOPER CITY FL 33026

Title            DIRECTOR  
Name            GONZALES, NICOLE J  
Address        2559 CAMELOT CT.  
City-State-Zip: COOPER CITY FL 33026

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVEN COHEN**

**PRESIDENT**

**04/18/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date