

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766151

**Entity Name:** MIAMI CHAPTER OF CONSTRUCTION SPECIFICATIONS  
INSTITUTE, INC.**FILED**  
**Mar 24, 2024**  
**Secretary of State**  
**4068448545CC****Current Principal Place of Business:**2780 SW DOUGLAS ROAD  
SUITE 302  
MIAMI, FL 33133**Current Mailing Address:**2780 SW DOUGLAS ROAD  
SUITE 302  
MIAMI, FL 33133 US**FEI Number: 59-2797273****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**TAYLOR JONES, ANDREA D.C.  
7377 SW 115TH CT  
MIAMI, FL 33173 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: ANDREA TAYLOR JONES****03/24/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                       |
|-----------------|---------------------------------------|
| Title           | TREASURER                             |
| Name            | HULL, RON                             |
| Address         | 102 NATURES WAY<br>#2205              |
| City-State-Zip: | ROTUNDA WEST FL 33947                 |
| Title           | IMMEDIATE PAST PRESIDENT              |
| Name            | DEMAIO, DANIEL                        |
| Address         | 6058 SHERWOOD GLEN WAY<br>APARTMENT 1 |
| City-State-Zip: | WEST PALM BEACH FL 33415              |

|                 |                         |
|-----------------|-------------------------|
| Title           | PRESIDENT               |
| Name            | REMLER, GLENN           |
| Address         | 317 N. FEDERAL HWY      |
| City-State-Zip: | FT. LAUDERDALE FL 33301 |
| Title           | SECRETARY               |
| Name            | TAYLOR JONES, ANDREA    |
| Address         | 7377 SW 115TH CT        |
| City-State-Zip: | MIAMI FL 33173          |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RON HULL****TREASURER****03/24/2024**

Electronic Signature of Signing Officer/Director Detail

Date