

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766031

**FILED**  
**Mar 28, 2016**  
**Secretary of State**  
**CC8746241991**

**Entity Name:** AVALON BEACH CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

355 SOUTH OCEAN AVE  
SUITE 100  
FORT PIERCE, FL 34949

**Current Mailing Address:**

430 NW LAKE WHITNEY PLACE  
PORT ST LUCIE, FL 34986 US

**FEI Number: 59-2663682**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORNETT, JANE LESQ  
401 E. OSCEOLA ST  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MEGNA, KAREN  
Address        430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title           SECRETARY  
Name           WITTENMYER, RAEDELE  
Address        430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title           PRESIDENT  
Name           SMITH, BRUCE  
Address        430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title           VP  
Name           PEPPERS , JEAN  
Address        430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

Title           TREASURER  
Name           CHASE, HARRY  
Address        430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST LUCIE FL 34986

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRUCE SMITH**

**PRESIDENT**

**03/28/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date