

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 765238

**Entity Name:** NORTH MIAMI COMMUNITY CONCERT BAND, INC.

**Current Principal Place of Business:**

284 N.E. 118TH TERRACE  
#204  
NORTH MIAMI, FL 33161

**FILED**  
**Feb 17, 2024**  
**Secretary of State**  
**5784522326CC**

**Current Mailing Address:**

284 N.E. 118TH TERRACE  
#204  
NORTH MIAMI, FL 33161 US

**FEI Number: 59-2255351**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HARRIET, ALAN J  
3652 NW 85TH AVENUE  
COOPER CITY, FL 33024 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALAN J. HARRIET

02/17/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title MEMBER AT LARGE  
Name UNDERWOOD, ALFRED DR.  
Address 5995 N. BAYSHORE DRIVE  
City-State-Zip: MIAMI FL 33137

Title TREASURER AND BOARD CHAIR  
Name HARRIET, ALAN  
Address 3652 NW 85TH AVENUE  
City-State-Zip: COOPER CITY FL 33024

Title DIRECTOR  
Name WALDMAN, STEVE  
Address 2530 HARDING STREET  
City-State-Zip: HOLLYWOOD FL 33020

Title DIRECTOR  
Name EARLY, GEORGE  
Address 2010 NW 53RD STREET  
City-State-Zip: MIAMI FL 33142

Title SECRETARY  
Name BADIAN, NANCY  
Address 284 N.E. 118TH TERRACE  
#204  
City-State-Zip: NORTH MIAMI FL 33161

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN J. HARRIET

**BOARD CHAIR AND  
TREASURER**

02/17/2024

Electronic Signature of Signing Officer/Director Detail

Date