

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 765238

**Entity Name:** NORTH MIAMI COMMUNITY CONCERT BAND, INC.

**Current Principal Place of Business:**

3652 NW 85TH AVENUE  
COOPER CITY, FL 33024

**Current Mailing Address:**

P.O. BOX 612044  
NORTH MIAMI, FL 33261 US

**FEI Number:** 59-2255351

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HARRIET, ALAN J  
3652 NW 85TH AVENUE  
COOPER CITY, FL 33024 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALAN J. HARRIET

03/05/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHAIRMAN OF THE BOARD  
Name UNDERWOOD, ALFRED DR.  
Address 5995 N. BAYSHORE DRIVE  
City-State-Zip: MIAMI FL 33137

Title TREASURER  
Name HARRIET, ALAN  
Address 3652 NW 85TH AVENUE  
City-State-Zip: COOPER CITY FL 33024

Title SECRETARY  
Name SIGLER, VICTORIA  
Address 821 NE 107TH ST  
City-State-Zip: MIAMI FL 33161

Title DIRECTOR  
Name WALDMAN, STEVE  
Address 2530 HARDING STREET  
City-State-Zip: HOLLYWOOD FL 33020

Title DIRECTOR  
Name EARLY, GEORGE  
Address 2010 NW 53RD STREET  
City-State-Zip: MIAMI FL 33142

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN J HARRIET

**TREASURER**

03/05/2022

Electronic Signature of Signing Officer/Director Detail

Date