

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 765165

Entity Name: HERNANDO BEACH, POST NO. 9236, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.**FILED**
Apr 15, 2022
Secretary of State
0822829113CC**Current Principal Place of Business:**3435 SHOAL LINE BLVD.
SPRINGHILL, FL 34607-0440**Current Mailing Address:**3435 SHOAL LINE BLVD.
SPRINGHILL, FL 34607-0440**FEI Number: 59-2224347****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**SPENCER, JASON R
3435 SHOAL LINE BLVD
HERNANDO BEACH, FL 34607 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JASON R SPENCER****04/15/2022**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	COMMANDER
Name	SPENCER, JASON R
Address	6083 WAYCROSS DRIVE
City-State-Zip:	SPRING HILL FL 34606-4650

Title	QUARTERMASTER
Name	WACHS, JOSEPH V.
Address	3504 CROAKER DRIVE
City-State-Zip:	HERNANDO BEACH FL 34607

Title	SR VICE COMMANDER
Name	AKERS, ANTHONY D
Address	10130 FEATHER RIDGE DRIVE
City-State-Zip:	WEEKI WACHEE FL 34613

Title	JR VICE COMMANDER
Name	CORL, KENNETH O
Address	3435 SHOAL LINE BLVD
City-State-Zip:	HERNANDO BEACH FL 34607-3440

Title	CHAPLAIN
Name	DAVIDSON, LARRY D
Address	4518 NEPTUNE DRIVE
City-State-Zip:	HERNANDO BEACH FL 34607-2945

Title	JUDGE ADVOCATE
Name	DAWSON, SUSAN M
Address	2246 FENTRESS COURT
City-State-Zip:	SPRING HILL FL 34609-3920

Title	SERVICE OFFICER
Name	FEZY, JOHN S
Address	3400 PALOMETA DRIVE
City-State-Zip:	HERNANDO BEACH FL 34607-3653

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JASON SPENCER**COMMANDER****04/15/2022**

Electronic Signature of Signing Officer/Director Detail

Date