

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 765160

**Entity Name:** THE FLORIDA ASSOCIATION OF GOVERNMENTAL FLEET ADMINISTRATORS, INC.

**FILED**  
**Apr 27, 2023**  
**Secretary of State**  
**3209120414CC**

**Current Principal Place of Business:**

196 OLD PLANK ROAD  
ATTN: TIM COXWELL  
CRAWFORDVILLE, FL 32327

**Current Mailing Address:**

196 OLD PLANK ROAD  
ATTN: TIM COXWELL  
CRAWFORDVILLE, FL 32327 US

**FEI Number: 20-3661631**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

COXWELL, TIM  
196 OLD PLANK ROAD  
ATTN: TIM COXWELL  
CRAWFORDVILLE, FL 32327 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** TIM COXWELL

04/27/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LUCAS, BRYAN  
Address        17109 DRAWDY COURT  
                  ATTN: BRYAN LUCAS  
City-State-Zip: ORLANDO FL 32820  
  
Title            TREASURER  
Name            COXWELL, TIM  
Address        196 OLD PLANK ROAD  
                  ATTN: TIM COXWELL  
City-State-Zip: CRAWFORDVILLE FL 32327

Title            VP  
Name            CARROLL, BRIAN  
Address        445 CHALLENGER ROAD  
                  ATTN: BRIAN CARROLL  
City-State-Zip: CAPE CANAVERAL FL 32920  
  
Title            SECRETARY  
Name            DAVE, PERSAD  
Address        13829 FOLKESTONE CIRCLE  
                  ATTN: DAVE PERSAD  
City-State-Zip: WELLINGTON FL 33414

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRYAN LUCAS

**PRESIDENT**

04/27/2023

Electronic Signature of Signing Officer/Director Detail

Date