

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 764846

**Entity Name:** THE FEDERATION OF INNER CITY COMMUNITY ORGANIZATIONS, INC.

**FILED**  
**Apr 28, 2017**  
**Secretary of State**  
**CC2561336538**

**Current Principal Place of Business:**

2300 26 STREET SOUTH  
ST. PETERSBURG, FL 33712

**Current Mailing Address:**

2300 26 STREET SOUTH  
ST. PETERSBURG, FL 33712

**FEI Number: 59-3213272**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FRAZIER, KIMBERLY  
2300 26TH STREET SOUTH  
SAINT PETERSBURG, FL 33712 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRES  
Name           FRAZIER-LEGGETT, KIMBERLY  
Address        2300 26TH STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33712

Title           VP  
Name           MILLER, HERBERT  
Address        2310 33RD STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33712

Title           SECR  
Name           BROWN, MARY A  
Address        2300 26 ST S  
City-State-Zip: SAINT PETERSBURG FL 33712

Title           VP  
Name           MILLER, HERBERT  
Address        2310 23RD STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33712

Title           TREASURER  
Name           BROWN, PLEXIE  
Address        3310 16TH AVE SOUTH  
City-State-Zip: ST PETERSBURG FL 33712

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KIMBERLY FRAZIER-LEGGETT**

**PRESIDENT**

**04/28/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date