

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 764846

**FILED**  
**May 13, 2019**  
**Secretary of State**  
**6757544825CC**

**Entity Name:** THE FEDERATION OF INNER CITY COMMUNITY ORGANIZATIONS, INC.

**Current Principal Place of Business:**

2300 26 STREET SOUTH  
ST. PETERSBURG, FL 33712

**Current Mailing Address:**

2300 26 STREET SOUTH  
ST. PETERSBURG, FL 33712

**FEI Number: 59-3213272**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FRAZIER, KIMBERLY  
2300 26TH STREET SOUTH  
SAINT PETERSBURG, FL 33712 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            FRAZIER-LEGGETT, KIMBERLY  
Address        2300 26TH STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33712

Title            VP  
Name            MILLER, HERBERT  
Address        2310 33RD STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33712

Title            SECR  
Name            BROWN, MARY A  
Address        2300 26 ST S  
City-State-Zip: SAINT PETERSBURG FL 33712

Title            VP  
Name            MILLER, HERBERT  
Address        2310 23RD STREET SOUTH  
City-State-Zip: SAINT PETERSBURG FL 33712

Title            TREASURER  
Name            BROWN, PLEXIE  
Address        3310 16TH AVE SOUTH  
City-State-Zip: ST PETERSBURG FL 33712

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KIMBERLY FRAZIER-LEGGETT**

**PRESIDENT**

**05/13/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date