

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 764539

**Entity Name:** THE OCEAN GALLERY VILLAGE LAS PALMAS CONDOMINIUM ASSOCIATION, INC.**FILED**  
**Mar 31, 2025**  
**Secretary of State**  
**9608078801CC****Current Principal Place of Business:**4600 A1A SOUTH  
SAINT AUGUSTINE, FL 32080**Current Mailing Address:**4600 A1A SOUTH  
SAINT AUGUSTINE, FL 32080**FEI Number: 59-2251265****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**MCCABE & RONSMAN  
110 SOLANA ROAD  
SUITE 102  
ST AUGUSTINE, FL 32082 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: EDWARD RONSMAN****03/31/2025**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	VP
Name	OSGARD, JAMES
Address	4332 NW 12TH PLACE
City-State-Zip:	GAINESVILLE FL 32605

Title	PRESIDENT
Name	ROSENBLOOM, DAVID
Address	15 VILLAGE LAS PALMAS CIR
City-State-Zip:	SAINT AUGUSTINE FL 32080

Title	TREASURER
Name	WOOD, VENESSA
Address	1528 STATFORD COURT
City-State-Zip:	SAINT JOHNS FL 32259

Title	SECRETARY
Name	KNOWLES, JONATHAN
Address	387 GIANNA WAY
City-State-Zip:	ST AUGUSTINE FL 32086

Title	GENERAL MANAGER
Name	JOHNSON, SHERRI L
Address	4600 A1A SOUTH
City-State-Zip:	ST AUGUSTINE FL 32080

Title	DIRECTOR
Name	JOHNSTON, MARCIA
Address	65 VILLAGE LAS PALMAS CIRCLE
City-State-Zip:	ST. AUGUSTINE FL 32080

Title	DIRECTOR
Name	KOTZUM, WILLIAM
Address	8200 PINE BLUFF COURT
City-State-Zip:	DARIEN IL 60561

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SHERRI L JOHNSON****GENERAL MANAGER****03/31/2025**

Electronic Signature of Signing Officer/Director Detail

Date