

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 763386

**Entity Name:** CRIME STOPPERS OF MIAMI-DADE COUNTY, INC.**Current Principal Place of Business:**1030 NW 111 AVE.  
MIAMI, FL 33172**Current Mailing Address:**1030 NW 111 AVE.  
MIAMI, FL 33172**FEI Number:** 59-2214818**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**RICE, SUZETTE  
1030 NW 111 AVE  
MIAMI, FL 33172 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SUZETTE RICE

04/30/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                   |                 |                    |
|-----------------|-------------------|-----------------|--------------------|
| Title           | D, SECT           | Title           | EXECUTIVE DIRECTOR |
| Name            | COHN, ELLEN       | Name            | RICE, SUZETTE      |
| Address         | 1030 NW 111 AVE.  | Address         | 1030 NW 111 AVE    |
| City-State-Zip: | MIAMI FL 33172    | City-State-Zip: | MIAMI FL 33172     |
| Title           | PRESIDENT         | Title           | VP                 |
| Name            | ROBINSON, CARLEEN | Name            | AKHTAR, DAWOOD     |
| Address         | 1030 NW 111 AVE.  | Address         | 1030 NW 111 AVE.   |
| City-State-Zip: | MIAMI FL 33172    | City-State-Zip: | MIAMI FL 33172     |
| Title           | DIRECTOR          | Title           | DIRECTOR           |
| Name            | ZAKKOUT, SOFIAN   | Name            | PYBAS, DONALD      |
| Address         | 1030 NW 111 AVE.  | Address         | 1030 NW 111 AVE    |
| City-State-Zip: | MIAMI FL 33172    | City-State-Zip: | MIAMI FL 33172     |
| Title           | DIRECTOR          |                 |                    |
| Name            | ZAPUTSAS, LORENA  |                 |                    |
| Address         | EXEMPT            |                 |                    |
| City-State-Zip: | EXEMPT FL 00000   |                 |                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUZETTE RICE

EXECUTIVE DIRECTOR

04/30/2018

Electronic Signature of Signing Officer/Director Detail

Date