

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 761862

**FILED**  
**Mar 29, 2019**  
**Secretary of State**  
**7075876787CC**

**Entity Name:** 2800 S.E. DUNE DRIVE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2800 SE DUNE DR  
STUART, FL 34996

**Current Mailing Address:**

2800 SE DUNE DR  
STUART, FL 34996

**FEI Number:** 59-2262866

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TURNBULL, W SCOTT ESQ.  
759 SW FEDERAL HWY.  
SUITE 106  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** W. SCOTT TURNBULL

03/29/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            BRADFORD, DAVID  
Address        2802 SE DUNE DR #1211  
City-State-Zip: STUART FL 34996

Title            DIRECTOR, VP  
Name            CRUMBINE, DENNIS  
Address        2824 SE DUNE DRIVE #2101  
City-State-Zip: STUART FL 34996

Title            DIRECTOR, TREASURER  
Name            JAMES, WILLIAM  
Address        2818 SE DUNE DRIVE #2207  
City-State-Zip: STUART FL 34996

Title            SECRETARY, DIRECTOR  
Name            GAMBARDELLA, MICHAEL  
Address        2820 SE DUNE DRIVE #2403  
City-State-Zip: STUART FL 34996

Title            DIRECTOR  
Name            VAN GELDER, JOHN  
Address        2812 SE DUNE DRIVE #1101  
City-State-Zip: STUART FL 34996

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID BRADFORD

**PRESIDENT**

03/29/2019

Electronic Signature of Signing Officer/Director Detail

Date