

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 760869

**FILED**  
**Apr 10, 2023**  
**Secretary of State**  
**2578782990CC****Entity Name:** SOUTHPORTE ONE AT JONATHAN'S LANDING CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**909 SE CENTRAL PARKWAY  
JUPITER, FL 33477**Current Mailing Address:**C/O COASTAL COMMUNITY ASSOC. MGMT. INC  
909 S.E. CENTRAL PARKWAY  
STUART, FL 34994 US**FEI Number: 59-2258359****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**DERMODY, MICHAEL ESQ.  
759 SW FEDERAL HIGHWAY  
#759  
STUART, FL 34994 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MICHAEL DERMODY****04/10/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	LINGARD, FRANK
Address	C/O COASTAL COMMUNITY ASSOC. MGMT. INC 909 S.E. CENTRAL PARKWAY
City-State-Zip:	STUART FL 34994

Title	TREASURER
Name	AINBINDER, CATHERINE
Address	909 SE CENTRAL PARKWAY
City-State-Zip:	JUPITER FL 33477

Title	VP
Name	MCCANN, GEORGE
Address	C/O COASTAL COMMUNITY ASSOC. MGMT. INC 909 S.E. CENTRAL PARKWAY
City-State-Zip:	STUART FL 34994

Title	DIRECTOR
Name	STALLING, WAYNE
Address	C/O COASTAL COMMUNITY ASSOC. MGMT. INC 909 S.E. CENTRAL PARKWAY
City-State-Zip:	STUART FL 34994

Title	SECRETARY
Name	ROMAN, LAURA
Address	C/O COASTAL COMMUNITY ASSOC. MGMT. INC 909 S.E. CENTRAL PARKWAY
City-State-Zip:	STUART FL 34994

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANK LINGARD****PRESIDENT****04/10/2023**

Electronic Signature of Signing Officer/Director Detail

Date