

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 760617

**FILED**  
**Feb 23, 2024**  
**Secretary of State**  
**1579467838CC**

**Entity Name:** CASCADES OF LAUDERHILL CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

7800 NW 50TH STREET  
LAUDERHILL, FL 33351

**Current Mailing Address:**

8010 N UNIVERSITY DRIVE  
TAMARAC, FL 33321 US

**FEI Number:** 59-2137239

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CAMPBELL PROPERTY MANAGEMENT  
8010 N UNIVERSITY DRIVE  
TAMARAC, FL 33321 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name ASCENZO, NICHOLAS  
Address 8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title DIRECTOR  
Name FELDMAN, CORA  
Address 8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

Title PRESIDENT  
Name RAMADAN, OMAR  
Address 8010 N UNIVERSITY DRIVE  
City-State-Zip: TAMARAC FL 33321

Title DIRECTOR  
Name RODRIGUEZ, LUIS  
Address 8010 N. UNIVERSITY DR.  
City-State-Zip: TAMARAC FL 33321

Title SECRETARY  
Name LEZCANO, STEPHEN  
Address 8010 N UNIVERSITY DRIVE  
City-State-Zip: TAMARAC FL 33321

Title VP  
Name DIMIATY, DIB  
Address 8010 N UNIVERSITY DRIVE  
City-State-Zip: TAMARAC FL 33321

Title TREASURER  
Name STERLING, TIFFANEY  
Address 8010 N UNIVERSITY DR  
City-State-Zip: TAMARAC FL 33321

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** OMAR RAMADAN

**PRESIDENT**

**02/23/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date