

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759938

**FILED**  
**Mar 04, 2024**  
**Secretary of State**  
**9940605094CC**

**Entity Name:** ESSEX AT POINCIANA CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

CENTURY MANAGEMENT CONSULTANTS, INC.  
2950 JOG ROAD  
GREENACRES, FL 33467

**Current Mailing Address:**

CENTURY MANAGEMENT CONSULTANTS, INC.  
2950 JOG ROAD  
GREENACRES, FL 33467 US

**FEI Number:** 59-2267842

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ROSSIN AND BURR- ROBERT BURR  
1665 PALM BEACH LAKES  
SUITE 101  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ROSSIN AND BURR

03/04/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           GOULET, CONRAD  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           DIRECTOR  
Name           MILANES, ANGEL  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           PRESIDENT  
Name           CHAMBERLAIN, JAN  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           VP  
Name           ARTICA-RIVERA, OSCAR  
Address        2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           SECRETARY  
Name           PHYLLIS, STACY  
Address        CENTURY MANAGEMENT  
                  CONSULTANTS, INC.  
                  2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHAMBERLAIN , JAN

**PRESIDENT**

03/04/2024

Electronic Signature of Signing Officer/Director Detail

Date