

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759877

**Entity Name:** FIRST COAST CHRISTIAN CENTER OF THE ASSEMBLIES OF GOD, INC. OF THE CITY OF JACKSONVILLE, STATE OF FLORIDA

**FILED**  
**Mar 09, 2023**  
**Secretary of State**  
**6564891397CC**

**Current Principal Place of Business:**

2724 NEW BERLIN RD  
JACKSONVILLE, FL 32226-1756

**Current Mailing Address:**

2724 NEW BERLIN RD  
JACKSONVILLE, FL 32226-1756 US

**FEI Number: 59-1944384**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

FRUSCELLA , PERRY M  
2724 NEW BERLIN RD  
JACKSONVILLE, FL 32226 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PERRY M. FRUSCELLA**

**03/09/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT AND DIRECTOR  
Name            FRUSCELLA, PERRY M  
Address        3040 HUCKLEBERRY LANE  
City-State-Zip: JACKSONVILLE FL 32226

Title            SECRETARY AND DIRECTOR  
Name            ARNOLD ALLEN, JOY J  
Address        13022 DUNN CREEK RD  
City-State-Zip: JACKSONVILLE FL 32218

Title            TREASURER AND DIRECTOR  
Name            GAMBLE, DONALD E II  
Address        27175 W 12TH AVENUE  
City-State-Zip: HILLIARD FL 32046

Title            DIRECTOR  
Name            TURNER, RICHARD STEVEN  
Address        10167 LAKE VIEW RD W  
City-State-Zip: JACKSONVILLE FL 32225

Title            DIRECTOR  
Name            AFLEJE, WAYNE V  
Address        203 EAGLE BLVD.  
City-State-Zip: KINGSLAND GA 31548

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PERRY M. FRUSCELLA**

**PRESIDENT AND  
DIRECTOR**

**03/09/2023**

Electronic Signature of Signing Officer/Director Detail

Date