

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759877

**FILED**  
**Mar 16, 2017**  
**Secretary of State**  
**CC3182432401**

**Entity Name:** FIRST COAST CHRISTIAN CENTER OF THE ASSEMBLIES OF GOD, INC. OF THE CITY OF JACKSONVILLE, STATE OF FLORIDA

**Current Principal Place of Business:**

2724 NEW BERLIN RD  
JACKSONVILLE, FL 32226-1756

**Current Mailing Address:**

2724 NEW BERLIN RD  
JACKSONVILLE, FL 32226-1756 US

**FEI Number:** 59-1944384

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

FRUSCELLA , PERRY M  
2724 NEW BERLIN RD  
JACKSONVILLE, FL 32226 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** PERRY M. FRUSCELLA

03/16/2017

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT AND DIRECTOR  
Name            FRUSCELLA, PERRY M  
Address        3040 HUCKLEBERRY LANE  
City-State-Zip: JAX FL 32226

Title            TREASURER AND DIRECTOR  
Name            PURVIS, GARY KEITH  
Address        85212 ANGIE RD  
City-State-Zip: YULEE FL 32097

Title            SECRETARY AND DIRECTOR  
Name            PETERSON, MICHAEL J  
Address        14059 CRESTWICK DR. W.  
City-State-Zip: JACKSONVILLE FL 32218

Title            DIRECTOR  
Name            TURNER, RICHARD STEVEN  
Address        10167 LAKE VIEW RD. W.  
City-State-Zip: JACKSONVILLE FL 32225

Title            DIRECTOR  
Name            BAILEY, BYRON C  
Address        84396 SAINT PAUL BLVD.  
City-State-Zip: YULEE FL 32097

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PERRY M. FRUSCELLA

**PRESIDENT AND  
DIRECTOR**

03/16/2017

Electronic Signature of Signing Officer/Director Detail

Date