

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 759655

**Entity Name:** SOUTH RIVER VILLAGE ONE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**May 19, 2021**  
**Secretary of State**  
**9576053112CC**

**Current Principal Place of Business:**

30 SW SOUTH RIVER DRIVE  
STUART, FL 34997

**Current Mailing Address:**

30 SW SOUTH RIVER DRIVE  
STUART, FL 34997

**FEI Number: 59-2142504**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSS, DEBORAH ESQUIRE  
789 S. FEDERAL HIGHWAY  
SUITE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DEBORAH ROSS**

**05/19/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DALESANDRO, SUZANNE  
Address        30 SW SOUTH RIVER DRIVE  
City-State-Zip: STUART FL 34997

Title            VP, SECRETARY  
Name            RICHARDS, JENNIFER  
Address        30 SW SOUTH RIVER DRIVE  
City-State-Zip: STUART FL 34997

Title            TREASURER  
Name            WILSON, ROBERT  
Address        30 SW SOUTH RIVER DRIVE  
City-State-Zip: STUART FL 34997

Title            DIRECTOR  
Name            WAGNER, VICKIE  
Address        30 SW SOUTH RIVER DRIVE  
City-State-Zip: STUART FL 34997

Title            DIRECTOR  
Name            SKRZYPEK, DEBORAH  
Address        30 SW SOUTH RIVER DRIVE  
City-State-Zip: STUART FL 34997

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUZANNE DALESANDRO**

**PRESIDENT**

**05/19/2021**

Electronic Signature of Signing Officer/Director Detail

Date