

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 758457

**FILED  
Mar 18, 2023  
Secretary of State  
8059370002CC**

**Entity Name:** THE COURTYARDS OF GOLDEN GATE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CURRENT PROPERTY MANAGEMENT LLC  
4735 SANTA BARBARA BLVD #8  
NAPLES, FL 34104

**Current Mailing Address:**

CURRENT PROPERTY MANAGEMENT  
4735 SANTA BARBARA BLVD #8  
NAPLES, FL 34104 US

**FEI Number: 59-2232258**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CURRENT PROPERTY MANAGEMENT  
CURRENT PROPERTY MANAGEMENT  
4735 SANTA BARBARA BLVD #8  
NAPLES, FL 34104 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID HUPRICH**

**03/18/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BELOVS, ANDREJS PRESIDENT  
Address        4241 22ND AVE. SW  
                  #85  
City-State-Zip: NAPLES FL 34116

Title            MEMBER AT LARGE  
Name            MANFIELD, FAE  
Address        2171 43RD ST. SW  
                  #55  
City-State-Zip: NAPLES FL 34116

Title            VP  
Name            VIEIRA, ROBBY  
Address        4209 21ST ST. PLACE SW  
                  #64  
City-State-Zip: NAPLES FL 34116

Title            MGR  
Name            CURRENT PROPERTY MANAGEMENT  
Address        CURRENT PROPERTY MANAGEMENT  
                  4735 SANTA BARBARA BLVD #8  
City-State-Zip: NAPLES FL 34104

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID HUPRICH**

**MGR**

**03/18/2023**

Electronic Signature of Signing Officer/Director Detail

Date