

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 758392

**Entity Name:** OCEAN ISLES FISHING VILLAGE, INC.**Current Principal Place of Business:**10877 OVERSEAS HWY  
UNIT 1/OFFICE  
MARATHON, FL 33050**Current Mailing Address:**442 89TH STREET OCEAN  
OFFICE  
MARATHON, FL 33050 US**FEI Number:** 59-2272186**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**OCEAN ISLES FISHING VILLAGE  
10877 OVERSEAS HIGHWAY  
OFFICE  
MARATHON, FL 33050 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DENISE KAY CHASE

01/26/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                          |
|-----------------|--------------------------|
| Title           | VP                       |
| Name            | TEMPLETON, BRUCE         |
| Address         | 400 CHINQUAPIN ORCHARD   |
| City-State-Zip: | YORKTOWN, 23693 VA 23693 |

|                 |                   |
|-----------------|-------------------|
| Title           | DIRECTOR          |
| Name            | FOLSTEIN, KENNETH |
| Address         | 1541 ETON WAY     |
| City-State-Zip: | CROFTON MD 21114  |

|                 |                            |
|-----------------|----------------------------|
| Title           | TREASURER                  |
| Name            | VALDES, LOURDES            |
| Address         | 5005 COLLINS AVENUE<br>216 |
| City-State-Zip: | MIAMI BEACH FL 33140       |

|                 |                               |
|-----------------|-------------------------------|
| Title           | PRESIDENT                     |
| Name            | AUSTIN, RONALD                |
| Address         | 10877 OVERSEAS HIGHWAY APT 25 |
| City-State-Zip: | MARATHON FL 33050             |

|                 |                                     |
|-----------------|-------------------------------------|
| Title           | DIRECTOR                            |
| Name            | HENDRICKS-GRIFFITHS, ANNA           |
| Address         | 10877 OVERSEAS HIGHWAY<br>UNIT #103 |
| City-State-Zip: | MARATHON FL 33050                   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RONALD AUSTIN

PRESIDENT

01/26/2022

Electronic Signature of Signing Officer/Director Detail

Date