

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 758108

**FILED**  
**Jan 06, 2014**  
**Secretary of State**  
**CC5168891576**

**Entity Name:** WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA

**Current Principal Place of Business:**

20505 E. COUNTRY CLUB DR.  
AVENTURA, FL 33180

**Current Mailing Address:**

20505 E. COUNTRY CLUB DR.  
AVENTURA, FL 33180

**FEI Number: 59-2557138**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SKRLD, INC.  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRES  
Name           TOPAZ, DORON  
Address       20515 E COUNTRY CLUV DR #1846  
City-State-Zip: AVENTURA FL 33180

Title           V.P.  
Name           GREENBERG, JON  
Address       25015 E COUNTRY CLUB DR #343  
City-State-Zip: AVENTURA FL 33180

Title           TREA  
Name           ROBBINS, ADAM  
Address       20515 E. COUNTRY CLUB DR #1245  
City-State-Zip: AVENTURA FL 33180

Title           SEC  
Name           ALTMAN, LOIS  
Address       20515 E. COUNTRY CLUB DR. #2249  
City-State-Zip: AVENTURA FL 33180

Title           A.SE  
Name           CASSA, DENNIS  
Address       20515 E COUNTRY CLUB DR #1442  
City-State-Zip: AVENTURA FL 33180

Title           D  
Name           RICCOSSA, CHERYL  
Address       20515 E. COUNTRY CLUB DRIVE  
                  #1542  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           MILLER, RICK  
Address       20515 EAST COUNTRY CLUB  
                  DRIVE#433  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           ARAZIE, LEON  
Address       20515 EAST COUNTRY CLUB DRIVE  
                  1046  
City-State-Zip: AVENTURA FL 33180

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DORON TOPAZ**

**PRESIDENT**

**01/06/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title            DIRECTOR

Name            DE GUILI, GERMAN

Address        20515 EAST COUNTRY CLUB DRIVE  
                  447

City-State-Zip: AVENTURA FL 33180