

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756777

**Entity Name:** YMCA FOUNDATION OF SARASOTA, INC.**Current Principal Place of Business:**ONE SOUTH SCHOOL AVE  
STE 301  
SARASOTA, FL 34237**Current Mailing Address:**ONE SOUTH SCHOOL AVENUE  
SUITE 301  
SARASOTA, FL 34237 US**FEI Number:** 59-2115288**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**CROSS STREET CORPORATE SERVICES, LLC  
200 SOUTH ORANGE AVENUE  
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** LAURA GILBERT

01/17/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title MEMBER  
Name SARASOTA FAMILY YOUNG MEN'S  
CHRISTIAN ASSOCIATION, INC.  
Address ONE SOUTH SCHOOL AVE  
STE 301  
City-State-Zip: SARASOTA FL 34237

Title TRUSTEE, CHAIRMAN  
Name BOWMAN, PAUL  
Address ONE SOUTH SCHOOL AVE  
STE 301  
City-State-Zip: SARASOTA FL 34237

Title TRUSTEE  
Name KRUMS-KANE, ELITA  
Address ONE SOUTH SCHOOL AVE  
STE 301  
City-State-Zip: SARASOTA FL 34237

Title TRUSTEE, SECRETARY  
Name GRIMES, MICHELE B.  
Address ONE SOUTH SCHOOL AVE  
STE 301  
City-State-Zip: SARASOTA FL 34237

Title PRESIDENT  
Name GILBERT, LAURA  
Address ONE SOUTH SCHOOL AVE  
STE 301  
City-State-Zip: SARASOTA FL 34237

Title TRUSTEE, TREASURER  
Name GITHLER, KIM  
Address ONE SOUTH SCHOOL AVE  
STE 301  
City-State-Zip: SARASOTA FL 34237

Title TRUSTEE  
Name COBB, CLAY  
Address ONE SOUTH SCHOOL AVE  
STE 301  
City-State-Zip: SARASOTA FL 34237

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LAURA GILBERT

PRESIDENT/CEO

01/17/2018

Electronic Signature of Signing Officer/Director Detail

Date