

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756709

**Entity Name:** CORPORATE PARK AT CYPRESS CREEK PHASE II ASSOCIATION, INC.

**FILED  
Apr 06, 2023  
Secretary of State  
4260555640CC**

**Current Principal Place of Business:**

6300 NE 1ST AVENUE  
SUITE 200  
FORT LAUDERDALE, FL 33334

**Current Mailing Address:**

6300 NE 1ST AVENUE  
SUITE 200  
FORT LAUDERDALE, FL 33334 US

**FEI Number: 59-2321315**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FLORIDA EQUITIES, LLC  
6300 NE 1ST AVENUE  
SUITE 200  
FORT LAUDERDALE, FL 33334 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JERRY T HAWES**

**04/06/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MAAS, JOSEPH  
Address        6300 NE 1ST AVENUE  
                  SUITE 200  
City-State-Zip: FORT LAUDERDALE FL 33334

Title            VP  
Name            RUDD, JIM  
Address        6300 NE 1ST AVENUE  
                  SUITE 200  
City-State-Zip: FORT LAUDERDALE FL 33334

Title            DIRECTOR  
Name            HASKELL, MARK  
Address        6300 NE 1ST AVENUE  
                  SUITE 200  
City-State-Zip: FORT LAUDERDALE FL 33334

Title            SECRETARY, TREASURER  
Name            MULLER, JERRY  
Address        6300 NE 1ST AVENUE  
                  SUITE 200  
City-State-Zip: FORT LAUDERDALE FL 33334

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH MAAS**

**PRESIDENT**

**04/06/2023**

Electronic Signature of Signing Officer/Director Detail

Date