

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 756485

**Entity Name:** THE VILLAGE OF PARADISE ISLAND, PHASE II, INC.**Current Principal Place of Business:**2906 BUSCH LAKE BLVD  
TAMPA, FL 33614**Current Mailing Address:**2906 BUSCH LAKE BLVD  
TAMPA, FL 33614 US**FEI Number: 59-2093989****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**VIDE, AVELINO  
2906 BUSCH LAKE BLVD  
TAMPA, FL 33614 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: AVELINO VIDE****03/09/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WOOD , GREGORY  
Address        2906 BUSCH LAKE BLVD  
City-State-Zip: TAMPA FL 33614

Title            DIRECTOR  
Name            NORTH , JO GAILE  
Address        2906 BUSCH LAKE BLVD  
City-State-Zip: TAMPA FL 33614

Title            SECRETARY  
Name            DOBYNS, CYNTHIA  
Address        2906 BUSCH LAKE BLVD  
City-State-Zip: TAMPA FL 33614

Title            TREASURER  
Name            MURRAY, MARY  
Address        2906 BUSCH LAKE BLVD  
City-State-Zip: TAMPA FL 33614

Title            VP  
Name            MALIC, MARTHA  
Address        2906 BUSCH LAKE BLVD  
City-State-Zip: TAMPA FL 33614

Title            DIRECTOR  
Name            MORRIS , PENNI  
Address        2906 BUSCH LAKE BLVD  
City-State-Zip: TAMPA FL 33614

Title            DIRECTOR  
Name            KASTEN, TERRANCE  
Address        2906 BUSCH LAKE BLVD  
City-State-Zip: TAMPA FL 33614

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GREGORY WOOD****PRESIDENT****03/09/2022**

Electronic Signature of Signing Officer/Director Detail

Date