

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755728

**Entity Name:** GULF TIDES OF LONGBOAT KEY CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 22, 2022**  
**Secretary of State**  
**3611260173CC**

**Current Principal Place of Business:**

3008 GULF OF MEXICO DRIVE  
UNIT 108  
LONGBOAT KEY, FL 34228-2911

**Current Mailing Address:**

3008 GULF OF MEXICO DRIVE  
LONGBOAT KEY, FL 34228-2911

**FEI Number: 59-2624187**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CUNNINGHAM, SHARON  
1030 SEASIDE DRIVE  
SARASOTA, FL 34242 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            BM  
Name            TINSLEY, MARIE MS  
Address        7088 W COUNTRY CLUB DR NORTH  
City-State-Zip: SARASOTA FL 34243

Title            VP  
Name            LOVETT, KENT  
Address        3506 CHADFORD PLACE  
City-State-Zip: GREENSBORO NC 27410

Title            BM  
Name            CLARKE, DIANNE  
Address        6034 17TH AVENUE NORTH  
City-State-Zip: ST PETE FL 33710

Title            PRESIDENT  
Name            KRUPA, DAVID  
Address        5242 ATHENS WAY  
City-State-Zip: VENICE FL 34293

Title            TREASURER  
Name            LOEW, ALAN  
Address        17543 HAMPTON FALLS TERRACE  
City-State-Zip: BRADENTON FL 34202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID KRUPA**

**PRESIDENT**

**01/22/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date