

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755598

**Entity Name:** CROOKED CREEK OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4301 32ND ST. WEST  
SUITE A-20  
BRADENTON, FL 34205

**Current Mailing Address:**

4301 32ND STREET WEST  
SUITE A-20  
BRADENTON, FL 34205 US

**FEI Number: 59-2493281**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ANDERSON/GIVENS/FREDERICKS LAW  
1689 MAHAN CENTER BLVD STE B  
TALLAHASSEE, FL 32308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIRECTOR  
Name            SELON, MICHAEL  
Address        4301 32ND STREET WEST  
                 SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title            PRESIDENT  
Name            DUNNE, KAREN  
Address        4301 32ND STREET WEST  
                 SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title            TREASURER  
Name            O'CONNELL, JOHN  
Address        4301 32ND STREET WEST  
                 SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title            SECRETARY  
Name            AVERY, DONALD  
Address        4301 32ND STREET WEST  
                 SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title            VP  
Name            ROOSA, EARL  
Address        4301 32ND STREET WEST  
                 SUITE A-20  
City-State-Zip: BRADENTON FL 34205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KAREN DUNNE**

**PRESIDENT**

**01/31/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date