

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755559

**Entity Name:** JUPITER VILLAGE PHASE V HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 20, 2025**  
**Secretary of State**  
**6197948585CC**

**Current Principal Place of Business:**

4181 74TH RD N., #417  
WEST PALM BEACH, FL 33404

**Current Mailing Address:**

4181 74TH RD N., #417  
WEST PALM BEACH, FL 33404 US

**FEI Number:** 59-2199604

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SCOTT, RITA  
C/O SUNCOAST MANAGEMENT LLC  
4181 74TH RD N. #417  
WEST PALM BEACH, FL 33404 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           PASSANDER, DENISE  
Address        4181 74RD N. #417  
City-State-Zip: WEST PALM BEACH FL 33404

Title            DIRECTOR  
Name           TRACY, PASSANDER  
Address        4181 74TH RD N #417  
City-State-Zip: WEST PALM BEACH FL 33404

Title            DIRECTOR  
Name           BERLING, JACK  
Address        4181 74TH RD N 417  
City-State-Zip: WEST PALM BEACH FL 33404

Title            TREASURER  
Name           ALONZO, LORI  
Address        4181 74TH RD N 417  
City-State-Zip: WEST PALM BEACH FL 33404

Title            DIRECTOR  
Name           LEA, RICHARD  
Address        4181 74TH RD N 417  
City-State-Zip: WEST PALM BEACH FL 33404

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DENISE PASSANDER**

**PRESIDENT**

**02/20/2025**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date