

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 755499

Entity Name: CYPRESS CHASE NORTH CONDOMINIUM NO. 1
ASSOCIATION, INC.**Current Principal Place of Business:**3241 NW 47TH TERR
LAUDERDALE LAKES, FL 33319**Current Mailing Address:**3241 NW 47TH TERR
LAUDERDALE LAKES, FL 33319 US**FEI Number: 59-2066707****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**VALANCY & REED, P.A.
310 SE 13 STREET
FORT LAUDERDALE, FL 33316 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|---------------------------|
| Title | PRESIDENT |
| Name | GOLDSBY, MARSHA |
| Address | 3241 NW 47 TERR |
| City-State-Zip: | LAUDERDALE LAKES FL 33319 |

| | |
|-----------------|---------------------------|
| Title | DVP |
| Name | WRIGHT, DENIS |
| Address | 3241 NW 47 TERR |
| City-State-Zip: | LAUDERDALE LAKES FL 33319 |

| | |
|-----------------|---------------------------|
| Title | TREASURER |
| Name | HARPER, DAVID |
| Address | 3241 NW 47 TERR OFFICE |
| City-State-Zip: | LAUDERDALE LAKES FL 33319 |

| | |
|-----------------|----------------------------------|
| Title | SECRETARY |
| Name | ELLIS, YULANDA |
| Address | 3241 N.W. 47TH TERRACE OFFICE |
| City-State-Zip: | LAUDERDALE LAKES FL 33319 |

| | |
|-----------------|---------------------------|
| Title | DIRECTOR |
| Name | MARTINEZ, SANDRA |
| Address | 3241 NW 47TH TERR |
| City-State-Zip: | LAUDERDALE LAKES FL 33319 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARSHA GOLDSBY**PRESIDENT****03/14/2024**_____
Electronic Signature of Signing Officer/Director Detail_____
Date