

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 755407

**Entity Name:** VICTORY CHRISTIAN CENTER OF SOUTH FLORIDA, INC.**Current Principal Place of Business:**3499 NW 2 AVE  
BOCA RATON, FL 33431**Current Mailing Address:**3499 NW 2 AVE  
BOCA RATON, FL 33431 US**FEI Number:** 59-2078362**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**CAPITOL CORPORATE SERVICES, INC.  
515 EAST PARK AVENUE  
2ND FLOOR  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DONALD KARPINEN

01/04/2025

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TRUSTEE  
Name KARPINEN, DONALD M  
Address 3499 NW BOCA RATON BLVD  
City-State-Zip: BOCA RATON FL 33431

Title TRUSTEE  
Name LIPSCOMB, JOSH  
Address 3499 NW 2 AVE  
City-State-Zip: BOCA RATON FL 33431

Title PASTOR, PRESIDENT  
Name KARPINEN, DONALD R  
Address 3499 NW 2 AVE  
City-State-Zip: BOCA RATON FL 33431

Title TRUSTEE  
Name DAUGHERTY, PAUL  
Address 3499 NW 2 AVE  
City-State-Zip: BOCA RATON FL 33431

Title TRUSTEE, SECRETARY  
Name VERGONA, MICHAEL  
Address 3499 NW 2 AVE  
City-State-Zip: BOCA RATON FL 33431

Title TRUSTEE  
Name KARPINEN, DONALD M.  
Address 3499 NW 2 AVE  
City-State-Zip: BOCA RATON FL 33431

Title TRUSTEE  
Name KARPINEN, DONALD R.  
Address 3499 NW 2 AVE  
City-State-Zip: BOCA RATON FL 33431

Title AUTHORIZED REPRESENTATIVE  
Name CAJINA, CHRISTIE JEANNE  
Address 3499 NW 2ND AVE  
City-State-Zip: BOCA RATON FL 33431

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** KARPINEN, DONALD M**COMPLIANCE  
DEPARTMENT**

01/04/2025

Electronic Signature of Signing Officer/Director Detail

Date