

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 754457

**FILED**  
**Mar 14, 2013**  
**Secretary of State**  
**CC4110723466**

**Entity Name:** WILDWOOD OF DEER CREEK PROPERTY OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1873 WILDWOOD LANE NORTH  
DEERFIELD BEACH, FL 33442

**Current Mailing Address:**

JSB PROPERTY MANAGEMENT, INC  
PO BOX 50373  
LIGHTHOUSE POINT, FL 33074

**FEI Number: 59-2055745**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHNER, LARRY EPA  
350 CAMINO GARDENS BLVD  
#202  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name COHEN, PERRI  
Address PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

Title VP  
Name VAROUJ , AGHYARIAN  
Address JSB PROPERTY MANAGEMENT, INC  
PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

Title TREASURER  
Name VACCARO, PHYLLIS  
Address JSB PROPERTY MANAGEMENT, INC  
PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

Title DIRECTOR  
Name BELROSE, STEVE  
Address JSB PROPERTY MANAGEMENT, INC  
PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

Title SECRETARY  
Name LOBACZ, CAROL  
Address JSB PROPERTY MANAGEMENT, INC  
PO BOX 50373  
City-State-Zip: LIGHTHOUSE POINT FL 33074

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PERRI COHEN**

**PM**

**03/14/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date