

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 754287

**Entity Name:** PENSACOLA CHAPTER, INC., MILITARY OFFICERS ASSOCIATION OF AMERICA

**FILED  
Mar 20, 2014  
Secretary of State  
CC9219054257**

**Current Principal Place of Business:**

3710 SWAN LANE  
PENSACOLA, FL 32504-8334

**Current Mailing Address:**

P.O. BOX 17728  
PENSACOLA, FL 32501-7728 US

**FEI Number: 58-9033907**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RICHBOURG, N. ELIZABETH JTREASUR MS  
3710 SWAN LANE  
PENSACOLA, FL 32504-8334 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: N. ELIZABETH RICHBOURG**

**03/20/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name WILHITE, LCDR DAVID USN (RET)  
Address 1032 FLEMING DRIVE  
City-State-Zip: PENSACOLA FL 32514

Title 1VP  
Name SANDERS, LTCOL ALAN USMC (RET)  
Address 113 AVENIDA #23  
City-State-Zip: PENSACOLA BEACH FL 32561

Title TREA  
Name RICHBOURG, N. ELIZABETH MS  
Address P.O. BOX 17728  
City-State-Zip: PENSACOLA FL 32501-7728

Title 2VP  
Name WERNER, MAJ MOLLY USA (RET)  
Address 812 BROOK MEADOW LANE  
City-State-Zip: PENSACOLA FL 32514

Title SECR  
Name ENGEL, RADM JOAN USN (RET)  
Address 8775 THUNDERBIRD DRIVE  
City-State-Zip: PENSACOLA FL 32514

Title PP  
Name MILHEIM, CDR W. VANN USN (RET)  
Address 3001 MARCUS POINTE BLVD  
City-State-Zip: PENSACOLA FL 32505

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: N. ELIZABETH RICHBOURG**

**TREASURER**

**03/20/2014**

Electronic Signature of Signing Officer/Director Detail

Date