

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 754133

**Entity Name:** CARRON HOUSE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

4600 S OCEAN BLVD  
HIGHLAND BCH, FL 33487-5390

**Current Mailing Address:**

4600 S OCEAN BLVD  
HIGHLAND BCH, FL 33487-5390

**FEI Number:** 59-2209122

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RYAN S. COPPLE, P.A.  
11780 US HIGHWAY # 1  
SUITE 105  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JAGERNAUTH, MADAN  
Address        4600 S OCEAN BLVD  
                  # 502  
City-State-Zip: HIGHLAND BCH FL 33487

Title            D  
Name            BRAVE, BRADLEY  
Address        4600 S OCEAN BLVD  
                  # 204  
City-State-Zip: HIGHLAND BCH FL 33487-5390

Title            DIRECTOR  
Name            BIBACK, NORMAN  
Address        4600 S. OCEAN BLVD.  
                  #303  
City-State-Zip: HIGHLAND BEACH FL 33487

Title            TD  
Name            ROSE, GARY DR.  
Address        4600 S OCEAN BLVD--APT. #1201  
City-State-Zip: HIGHLAND BCH FL 33487

Title            SECY  
Name            VALLERAND, HELEN  
Address        4600 S OCEAN BLVD  
                  # 1004  
City-State-Zip: HIGHLAND BCH FL 33487

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** HELEN G VALLERAND

**SECRETARY**

**03/17/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date