

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 753554

**Entity Name:** CARLTON MANOR, INC.**Current Principal Place of Business:**45 WESTWOOD TERRACE N.  
ST PETERSBURG, FL 33710**Current Mailing Address:**45 WESTWOOD TERRACE N.  
ST PETERSBURG, FL 33710**FEI Number:** 59-2058176**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BUXBAUM, PAUL  
45 WESTWOOD TERRACE NORTH  
ST. PETERSBURG, FL 33710 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                           |
|-----------------|---------------------------|
| Title           | D                         |
| Name            | BUXBAUM, PAUL             |
| Address         | 45 WESTWOOD TERRACE NORTH |
| City-State-Zip: | ST. PETERSBURG FL 33710   |

|                 |                       |
|-----------------|-----------------------|
| Title           | PRESIDENT             |
| Name            | HOWARD, JEFF D        |
| Address         | 9214 WOOD MEADOW LOOP |
| City-State-Zip: | BRADENTON FL 34202    |

|                 |                                     |
|-----------------|-------------------------------------|
| Title           | VP                                  |
| Name            | DAVIS, GERALD                       |
| Address         | HOLLAND AND KNIGHT BARNETT<br>TOWER |
| City-State-Zip: | SAINT PETERSBURG FL 33731           |

|                 |                     |
|-----------------|---------------------|
| Title           | DIRECTOR            |
| Name            | WALKER, ELIZABETH   |
| Address         | 6650 - 113TH STREET |
| City-State-Zip: | SEMINOLE FL 33776   |

|                 |                         |
|-----------------|-------------------------|
| Title           | DIRECTOR                |
| Name            | OVERTON, WILLIAM JUDGE  |
| Address         | 1800 - 66 STREET NORTH  |
| City-State-Zip: | ST. PETERSBURG FL 33710 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL BUXBAUM**EXECUTIVE DIRECTOR****02/01/2021**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date