

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 753314

**Entity Name:** WHITE SANDS CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

WHITE SANDS CLUB CONDOMINIUM ASSOCIATION,  
260 THIRD STREET SOUTH  
NAPLES, FL 34102

**Current Mailing Address:**

WHITE SANDS CLUB CONDOMINIUM ASSOCIATION,  
260 THIRD STREET SOUTH  
NAPLES, FL 34102 US

**FEI Number: 59-2306516**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EVANS, JANICE  
260 THIRD ST S  
NAPLES, FL 34102 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRE  
Name CAHILL, GREG  
Address 260 THIRD STREET SOUTH  
City-State-Zip: NAPLES FL 34102

Title PRESIDENT  
Name EVANS, JANICE  
Address 260 THIRD ST. SOUTH  
City-State-Zip: NAPLES FL 34102

Title TREASURER, SECRETARY  
Name COFFELL, GORDON  
Address 260 THIRD ST. SOUTH  
City-State-Zip: NAPLES FL 34102

Title VP, DIRECTOR  
Name DEVINE, DENNIS  
Address 260 THIRD ST. SOUTH  
City-State-Zip: NAPLES FL 34102

Title DIRECTOR  
Name WELLER, DAVID  
Address 260 THIRD ST. SOUTH  
City-State-Zip: NAPLES FL 34102

Title DIRECTOR  
Name RISCH, THOMAS  
Address 260 THIRD STREET SOUTH  
City-State-Zip: NAPLES FL 34102

Title DIRECTOR  
Name BRIEGEL, MICHELLE  
Address 260 THIRD STREET SOUTH  
City-State-Zip: NAPLES FL 34102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JANICE EVANS**

**PRESIDENT**

**04/10/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date