

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 753126

Entity Name: CASARINA CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**5880 MIDNIGHT PASS ROAD
SARASOTA, FL 34242**Current Mailing Address:**5880 MIDNIGHT PASS ROAD
SARASOTA, FL 34242 US**FEI Number:** 59-2217899**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KLINE, DOUG
5880 MIDNIGHT PASS ROAD
CLUBHOUSE
SARASOTA, FL 34242 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DOUG KLINE

03/23/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	VP
Name	GREENE, JIM
Address	5880 MIDNIGHT PASS ROAD
City-State-Zip:	SARASOTA FL 34242
Title	PRESIDENT
Name	KLINE, DOUGLAS
Address	5880 MIDNIGHT PASS ROAD
City-State-Zip:	SARASOTA FL 34242
Title	DIRECTOR
Name	KOCH, DANIEL
Address	5880 MIDNIGHT PASS ROAD #703
City-State-Zip:	SARASOTA FL 34242
Title	SECRETARY
Name	GARVER, TERRI
Address	5880 MIDNIGHT PASS ROAD
City-State-Zip:	SARASOTA FL 34242

Title	TREASURER
Name	WOLF, JOHN
Address	5880 MIDNIGHT PASS ROAD
City-State-Zip:	SARASOTA FL 34242
Title	DIRECTOR
Name	HAMILTON, DAVID
Address	5880 MIDNIGHT PASS ROAD
City-State-Zip:	SARASOTA FL 34242
Title	DIRECTOR
Name	ZUKER, ROBERT
Address	5880 MIDNIGHT PASS ROAD
City-State-Zip:	SARASOTA FL 34242
Title	OTHER, GM
Name	ARENS, DANIEL
Address	5880 MIDNIGHT PASS RD
City-State-Zip:	SARASOTA FL 34242

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DANIEL ARENS**GENERAL MANAGER**

03/23/2022

Electronic Signature of Signing Officer/Director Detail

Date