#### 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 751934** 

Entity Name: DELVISTA TOWERS CONDOMINIUM ASSOCIATION, INC.

**FILED** Feb 28, 2019 **Secretary of State** 9676686458CC

## **Current Principal Place of Business:**

20225 NE 34 CT MANAGEMENT OFFICE AVENTURA, FL 33180

# **Current Mailing Address:**

20225 NE 34 CT MANAGEMENT OFFICE AVENTURA, FL 33180

FEI Number: 59-2229662 Certificate of Status Desired: No

### Name and Address of Current Registered Agent:

**DELVISTA TOWERS CONDO ASSOC** 20225 NE 34 CT MANAGEMENT OFFICE AVENTURA, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARVIN LEBOVITZ 02/28/2019

> Date Electronic Signature of Registered Agent

### Officer/Director Detail:

Title DIRECTOR Title **PRESIDENT** Name GOLDFEIN, REGINA Name BRAUN, MARK 20355 NE 34TH COURT # 1428 20355 NE 34 CT #1628 Address Address AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180 City-State-Zip:

٧P Title **TREASURER** Title

Name CLARK, CATHERINE RUDNICK, LOUISE Name Address 20225 NE 34 CT. Address 20355 NE 34 CT. #829 City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **SECRETARY** Title DIRECTOR

Name LESHEM, GADI Name FIEGLER, MARCOS 20255 NE 34 CT # 2722 Address Address 20355 NE 34TH CT City-State-Zip: AVENTURA FL 33180

Title DIRECTOR Name BURKINS, CARL 20225 NE 34 CT Address

MANAGEMENT OFFICE

AVENTURA FL 33180

City-State-Zip: AVENTURA FL 33180

City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/28/2019 SIGNATURE: MARK BRAUN **PRESIDENT**