

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 751006

**FILED**  
**Feb 07, 2019**  
**Secretary of State**  
**4212908620CC**

**Entity Name:** ST. LUKE'S UNITED METHODIST CHURCH AT WINDERMERE,INC.

**Current Principal Place of Business:**

4851 S. APOPKA VINELAND RD.  
ORLANDO, FL 32819

**Current Mailing Address:**

4851 S. APOPKA VINELAND RD.  
ORLANDO, FL 32819

**FEI Number: 59-2135880**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GUSTINO, JAMES A  
311 S. MAIN STREET  
WINTER GARDEN, FL 34787 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name CRUMP, JON  
Address 4851 S. APOPKA VINELAND RD.  
City-State-Zip: ORLANDO FL 32819

Title D  
Name LEONARD, EDWARD  
Address 4851 S. APOPKA VINELAND RD.  
City-State-Zip: ORLANDO FL 32819

Title VP  
Name SIMBACK, KEN  
Address 4851 S. APOPKA VINELAND RD.  
City-State-Zip: ORLANDO FL 32819

Title TREASURER  
Name SLACK, JEFF  
Address 4851 S. APOPKA VINELAND RD.  
City-State-Zip: ORLANDO FL 32819

Title SECRETARY  
Name ZUTTER, DEBBIE  
Address 4851 S APOPKA VINELAND RD  
City-State-Zip: ORLANDO FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD LEONARD**

**EXEC DIRECTOR OF  
ADMINISTRATION**

**02/07/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date