

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 750911

**Entity Name:** HARBORTOWN CONDOMINIUM ASSOCIATION OF THE LANDINGS, INC.

**FILED**  
**Apr 19, 2022**  
**Secretary of State**  
**1780048979CC**

**Current Principal Place of Business:**

SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD. #8  
FORT MYERS, FL 33908

**Current Mailing Address:**

C/O SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD. #8  
FORT MYERS, FL 33908 US

**FEI Number: 59-1963003**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SUITOR, MIDDLETON, COX & ASSOCIATES  
C/O SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD. #8  
FORT MYERS, FL 33908 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM P. COX

04/19/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            STRATHMAN, JOHN  
Address        5018 HARBORTOWN LANE  
City-State-Zip: FORT MYERS FL 33919

Title            VP  
Name            CROFT, MICHAEL  
Address        4850 DOCKSIDE DRIVE #202  
City-State-Zip: FORT MYERS FL 33919

Title            TREASURER  
Name            GALVIN, JAMES  
Address        4833 SPRINGLINE DRIVE  
City-State-Zip: FORT MYERS FL 33919

Title            SECRETARY  
Name            MILLER, KIMBERLEE  
Address        5015 HARBORTOWN LANE #202  
City-State-Zip: FORT MYERS FL 33919

Title            DIRECTOR  
Name            EGAN, TIMOTHY  
Address        5041 HARBORTOWN LANE  
City-State-Zip: FORT MYERS FL 33919

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN STRATHMAN

**PRESIDENT**

04/19/2022

Electronic Signature of Signing Officer/Director Detail

Date