

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 749755

Entity Name: THE FLORIDA COUNCIL OF CHAPTERS OF MILITARY OFFICERS ASSOCIATION OF AMERICA, INC.**Current Principal Place of Business:**8208 DEERBROOK CIRCLE
SARASOTA, FL 34238**Current Mailing Address:**P.O. BOX 60603
FORT MYERS, FL 33906 US**FEI Number: 59-2222828****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**GORDON, JONATHAN C
8208 DEERBROOK CIRCLE
SARASOTA, FL 34238 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name KLUEVEFR, PATRICK
Address 116 FLEET LANDING BLVD
City-State-Zip: ATLANTIC BEACH FL 32233

Title TREASURER
Name PEPPERS, GARY
Address 1228 SW 26TH STREET
City-State-Zip: CAPE CORAL FL 33914

Title SECRETARY
Name GORDON, JONATHAN
Address 8208 DEERBROOK CIRCLE
City-State-Zip: SARASOTA FL 34238

Title VICE PRESIDENT
Name BOND, STEPHEN
Address 1627 SIENNA DRIVE
City-State-Zip: MELBOURNE FL 32934

Title IMMEDIATE PAST PRESIDENT
Name BORDERS, MICHAEL
Address 2860 BRIARWOOD LANE
City-State-Zip: SEBRING FL 33875

Title NORTHEAST AREA VICE PRESIDENT
Name BIRCHALL, RONALD
Address 4009 MOULTRIE FOURSIDE BLVD
City-State-Zip: ST. AUGUSTINE FL 32086

Title NORTHWEST AREA VICE PRESIDENT
Name MAROTTA, NICHOLAS
Address 397 LINKSIDE DRIVE
City-State-Zip: MIRAMAR BEACH FL 32550

Title EAST CENTRAL AREA VICE PRESIDENT
Name HOLLAND, LORRAINE
Address 3895 BRANTON DRIVE
City-State-Zip: OVIEDO FL 32765

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GARY PEPPERS**TREASURER****01/31/2023**

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued :

Title MID-CENTRAL AREA VICE PRESIDENT
Name HILL, DAN
Address 6702 FORESTWOOD DRIVE WEST
City-State-Zip: LAKELAND FL 33811

Title SOUTHWEST AREA VICE PRESIDENT
Name NOLAN, GARY
Address 1315 LAVACA COURT
City-State-Zip: CAPE CORAL FL 33991

Title WEST CENTRAL AREA VICE
PRESIDENT
Name BLACKSHIRE, BENNY
Address 817 FREEDOM PLAZA CIRCLE # 307
City-State-Zip: SUN CITY CENTER FL 33573

Title SOUTHEAST AREA VICE PRESIDENT
Name LOSCHIAVO, PAUL
Address 5460 OLD MYSTIC COURT
City-State-Zip: JUPITER FL 33458