2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 749722

Entity Name: HANOVER WOODS HOMEOWNERS' ASSOCIATION, INC.

FILED Mar 24, 2018 **Secretary of State** CC4444556748

Current Principal Place of Business:

2755 BORDER LAKE ROAD

STE. #101

APOPKA, FL 32703-4857

Current Mailing Address:

2755 BORDER LAKE ROAD

STE. #101

APOPKA, FL 32703-4857 US

FEI Number: 58-1390598 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KANAGA, MERIDYTHE 2755 BORDER LAKE ROAD SUITE 101 APOPKA, FL 32703-4857 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title D, PRESIDENT Title D. VP

PENDERGRASS, JOE Name Name MALONE, BART

Address 2755 BORDER LAKE ROAD Address 2755 BORDER LAKE ROAD

> STE. #101 STE. #101

APOPKA FL 32703-4857 APOPKA FL 32703-4857 City-State-Zip: City-State-Zip:

Title D. SECRETARY Title D, TREASURER HUMPHREY, TODD Name STAVLAS, JOHN Name

2755 BORDER LAKE ROAD 2755 BORDER LAKE ROAD Address Address STE. #101

STE. #101

APOPKA FL 32703-4857 APOPKA FL 32703-4857 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **DIRECTOR** PIERCE, LANCE Name GARAND, SUZANNE Name

2755 BORDER LAKE ROAD 2755 BORDER LAKE ROAD Address Address

> STE. #101 STE. #101

APOPKA FL 32703-4857 APOPKA FL 32703-4857 City-State-Zip: City-State-Zip:

Title **DIRECTOR**

Name WOLFENDEN, GREG

Address 2755 BORDER LAKE ROAD

STE. #101

City-State-Zip: APOPKA FL 32703-4857

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/24/2018 SIGNATURE: TODD HUMPHREY SECRETARY