## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 749270** 

Entity Name: IVY ENRICHMENT FOUNDATION OF TAMPA BAY,

**INCORPORATED** 

**Current Principal Place of Business:** 

14210 ALISTAR MANOR DR WIMAUMA, FL 33598

**Current Mailing Address:** 

P. O. BOX 172746 TAMPA, FL 33672 US

FEI Number: 59-2072596 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

THOMPSON, ADRIENNE 14210 ALISTAR MANOR DR WIMAUMA, FL 33598 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ADRIENNE G THOMPSON 02/19/2024

Electronic Signature of Registered Agent

Officer/Director Detail:

Title 2ND VP Title **PRESIDENT** 

Name WHITE, CARLA Name GLOVER, CHRISTINE Address 3713 EAST SHADOWLAWN AVE Address 17610 ESPRIT DR.

City-State-Zip: TAMPA FL 33610 City-State-Zip: TAMPA FL 33647

VΡ Title **SECRETARY** Title

PARIS, SAMANTHIA Name STEWART-SULEIMAN, TRACY-ANN Name Address 15417 STARLING CROSSING DRIVE Address 2823 FAIRWAY VIEW DR

City-State-Zip: VALRICO FL 33596 City-State-Zip: LITHIA FL 33547

Title **TREASURER** Title FINANCIAL SECRETARY Name HOLT, TRACY Name TRIPP, BARBARA Address PO BOX 290774 Address 1706 OLYMPIA RD

City-State-Zip: City-State-Zip: **TAMPA FL 33619** Title CORRESPONDING SECRETARY

WIMAUMA FL 33598 City-State-Zip:

THOMPSON, ADRIENNE G

14210 ALISTAR MANOR DR

Name

Address

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

TAMPA FL 33687

SIGNATURE: ADRIENNE G THOMPSON 02/19/2024 CORRESPONDING **SECRETARY** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Feb 19, 2024

**Secretary of State** 

1035446689CC

Date